When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tyler Street Widening

Parcel 009

A.P.N. 147-211-014

DOC # 2002-546083

10/01/2002 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Gary L. Orso



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GRANT OF EASEMENT

HARRY L. YOUNG, as Trustee of The HARRY L. YOUNG 1998 TRUST, dated December 21, 1998, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

	-1	1	
Dated _	8/22	02	

HARRY L. YOUNG, as Trustee of The HARRY L. YOUNG 1998 TRUST, dated December 21, 1998

HARRY L. YOUNG Trustee

		GENERAL ACKNOWLEDGEMENT	
State of 0	California		OPTIONAL SECTION
County of RIV	IERSIDE	ss	CAPACITY CLAIMED BY SIGNER
		HUDREY D. JOHNSON (name)	() Attorney-in-fact () Corporate Officer(s) Title Title
HARR	() Guardian/Conservator () Individual(s) () Trustee(s) () Other		
регоопану		OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ehe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited The party(ies) executing this
		WITNESS my hand and official seal.	document is/are representing:
	(Signaturel	

AUDREY D. JOHNSON
Commission # 1240289
Notary Public - California
Riverside County
My Comm. Expires Nov 1, 2003



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CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated <u>8/28/02</u>

TYLERPARCEL009GOE.DOC

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

AFFROMED AS TO FORM

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 8.00 feet of Lot 5 in Block 9 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 5, lying southeasterly of the southeasterly line and northwesterly of the northwesterly line of that certain parcel of land described in deed to Dennis C. Holybee, et ux., by document recorded September 10, 1947, in Book 863, Page 331, et seq., of Official Records of said Riverside County.

Area – 600 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

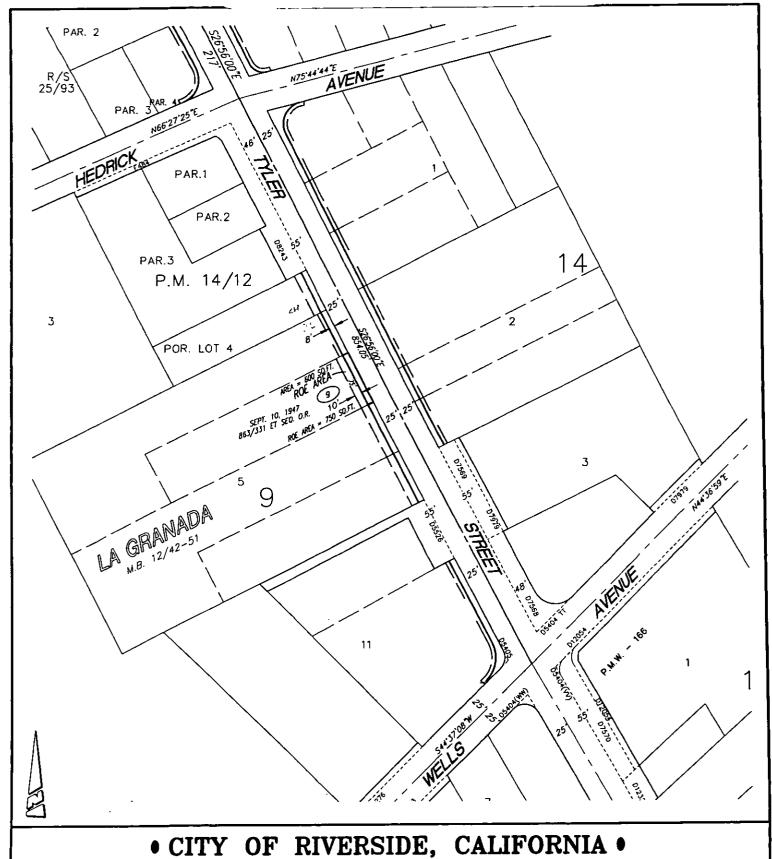
Mark S. Brown, L.S. 5655 License Expires 9/30/03

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Exp. 9/30/03

2882-546883 10/01/2002 08:00A

2002-546083 10/01/2002 08:00A 5 of 5



THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE

ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DRAWN BY: Kgs DATE: 12/7/00

SCALE: N.T.S.

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

SHEET 1 OF 1

64-4